





# FEED ME HOPE CULINARY & BAKERY JOB TRAINING PROGRAM APPLICATION

#### **APPLICATION REQUIREMENTS**

- 1.) You MUST provide contact information where you can be reached, either a phone number or email.
- 2.) Your application MUST be filled out by you and only you with pen or pencil.
- 3.) You MUST fill out the entire application. Incomplete applications will not be considered for acceptance.
- 4.) Please READ each question carefully and take your time to explain your answers as needed.
- 5.) Please PRINT clearly. If we can't read it, we can't accept it.

## **ELIGIBILITY REQUIREMENTS**

| 1.) | 18 years of age or older:                                |          |
|-----|--|----------|
| 2.) | Low income (less than \$15,000/year) or homeless:        |          |
| 3.) | Currently receiving or eligible for SNAP (Food Stamps):  | nitials  |
| 4.) | Able to work part-time (20 hours/week) after graduation: | Initials |
| 5.) | Able to stand for at least 3 hours at a time:            |          |

#### **APPLING FOR:**

Culinary

Bakery (Women Only)

Initials

# **STAFF USE ONLY**

# Feed Me Hope Staff Receiving Application (Initials)

|       | Don         | David           | Daja  |                 |
|-------|-------------|-----------------|---|-----------------|
|       | Chris       | Cherish         | Savannah  |                 |
|       | Other FMH/D | HC Staff Member |   |                 |
| , , , | •           | •               | o record your first impressions,<br>nation that may be helpful. | the applicant's |
|       |             |                 |   |                 |
|       |             |                 |   |                 |
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|       |             |                 |   |                 |
|       |             |                 |   |                 |

Please submit this application to the FMH Program Manager.

# FEED ME HOPE APPLICATION & ASSESSMENT

| Today's Date://   |                       | Social S          | Security #:  |                |           |         |
|---|-----------------------|-------------------|--------------|----------------|-----------|---------|
| Full Legal Name (PRINT):  | Name                  | Mid               | dle Name     |                | Last Name |         |
|   |                       |                   |              |                |           |         |
| <b>Date of Birth:</b> //  |                       | Gender:           | ☐ Male       | ☐ Female       |           |         |
| Current Residential Address:  |                       |                   |              |                |           |         |
| Street Address  | City/State            |                   |              | Zip C          | Code      |         |
| Primary Phone #: ()   |                       | Second            | ary Phone #  | <b>#</b> : (). |           |         |
| Email:  |                       | Preferre          | ed Method o  | of Contact:    | Phone     | ☐ Email |
| Emergency Contact:  |                       |                   | Relatio      | onship:        |           |         |
| Emergency Contact Phone #: (_   | )                     |                   |              |                |           |         |
| Race / Ethnicity: (Check all that ap                                      | ply)                  |                   |              |                |           |         |
| Alaska Native / American Indian   | _                     | ın / Asian-Amer   | ican         |                |           |         |
| Black / African American / Other A  | frican 🔲 Lati         | no                |              |                |           |         |
| Native Hawaiian / Pacific Islander  | _                     | ite / Caucasian   |              |                |           |         |
| Other   | ☐ Unk                 | known             |              |                |           |         |
| Work Eligibility:   |                       |                   |              |                |           |         |
| • U.S. Citizen?   | Vo Eligit             | ole to work in th | e U.S.?      | Yes            | No        |         |
| • Immigrant, refugee, or new arriva <u>If Yes:</u> do you have proper imm | ,                     | ☐ Yes             | □ No         |                |           |         |
| • Served in active duty in the U.S. n                                     | nilitary, including N | ational Guard or  | Reserves?    | ☐ Yes [        | □No       |         |
| If Yes: Active Dates:   |                       | _ Honorabl        | e Discharge? | ☐ Yes [        | □No       |         |
|   |                       |                   |              |                |           |         |
| STAFF USE ONLY:   |                       |                   |              |                |           |         |
|   |                       |                   |              |                |           |         |
|   |                       |                   |              |                |           |         |
|   |                       |                   |              |                |           |         |
|   |                       |                   |              |                |           |         |

#### **Housing**

| Please identify your current house situ  | ation:                |  |                     |
|--|-----------------------|--|---------------------|
| On the street / Tent   |                       | ☐ Your own home/apartment (*provi      | de address below)   |
| ☐ Voucher / Section 8 Housing  |                       | ☐ Relative's place permanently (*prov  | vide address below) |
| Shelter (specify):   |                       | ☐ Friend's place permanently (*provi   | de address below)   |
| ☐ Transitional Housing (specify):  |                       | ☐ Temp. living w/friends/family; nee   | ed to move ASAP     |
| ☐ Treatment Facility (specify):  |                       | ☐ Fleeing domestic violence and facing | g homelessness      |
| Other:   |                       |  |                     |
| Current address/location of where yo   | u sleep at night:     |  |                     |
| Street Address   | City/State            | Zip Code                               |                     |
| Are you currently homeless? Yes (i.e., living on the streets, in a car/RV or a structure without |                       | Zip code where you stayed last night:  |                     |
| Please describe your household compe   | osition:              |  |                     |
| ☐ Single adult   | L                     | Other adult relatives                  |                     |
| ☐ Single-parent, w/minors  |                       | Other adult relatives, w/minors        |                     |
| ☐ Two-parent household, w/o minors   |                       | Other adult(s), non-relative           |                     |
| ☐ Two-parent household, w/minors   |                       | Other:                                 |                     |
| How long have you lived in Alaska?   | Where                 | did you live before that?              |                     |
|  | <u>EDUCA</u>          | <u>TION</u>                            |                     |
| Are you limited in your ability to com   | municate in English?  | ☐ Yes ☐ No                             |                     |
| Do you have a history of difficulty in s   | chool or a diagnosed  | learning disability?                   |                     |
| If yes, please describe:   |                       |  |                     |
| Did you graduate from High School?  If no: What is your highest grade completed:                 | Yes No                | received your GED? Tes Year:           | _ No                |
| Post-Secondary Education:  |                       |  |                     |
| □ None □ AA or Equivalent  | ☐ Bachelor's I        | Degree:                                |                     |
| □ Some College □ Other Diploma/Certi   |                       | gree:                                  | ·                   |
|  |                       | School/University Field of Stud        | y Grad. Year        |
| Please list/describe any additional edu  | acation or Vocational | Technical Training? None               |                     |
| Program/School:  |                       | Year completed:                        |                     |
| STAFF USE ONLY:  |                       |  |                     |
|  |                       |  |                     |

## EMPLOYMENT HISTORY

| Have you been employed in the last 12 m               | nonths?            | □ No                 |                                     |
|---|--------------------|----------------------|-------------------------------------|
| If Yes: Last Employer / Name of Company: _            |                    | Jo                   | b Position / Title:                 |
| Hourly Wage: \$ Hours / week:                         | Reason             | ons for Leaving:     |                                     |
| <u>If No</u> : What is your reason for not working? _ |                    |                      |                                     |
| Please list the last job you had:                     |                    |                      |                                     |
| Employer / Name of Company                            | Start Month & Year | End Month & Year     | City & State                        |
| Please list any /all <u>food related</u> employme     | ent or experience: | None                 |                                     |
| Company / Restaurant Name                             | Start Month & Year | End Month & Year     | City & State                        |
| Company / Restaurant Name                             | Start Month & Year | End Month & Year     | City & State                        |
| Company / Restaurant Name                             | Start Month & Year | End Month & Year     | City & State                        |
| Please check all barriers you have experi             | enced toward gai   | ning / maintaining   | g employment:                       |
| ☐ Alcohol / Drug Addiction                            | Criminal Histo     | ·                    | ☐ End of Relationship / Divorce     |
| ☐ Lack of Safe / Stable Housing                       | ☐ Negative / La    | ck of Job History    | ☐ Domestic / Family Violence        |
| ☐ Lack of Child Care                                  | Owing Child        | Support              | ☐ Family Illness                    |
| ☐ Lack of basic Life Skills                           | Learning Disal     | bility               | ☐ Chronic Medical / Physical Issues |
| ☐ Lack of ID / SS Card                                | ☐ Mental Health    | n Issues             | ☐ Child Health Issues               |
| ☐ Lack of Education / Diploma / GED                   | ☐ Termination o    | of Public Assistance | ☐ Child w/Special Needs             |
| ☐ Lack of Basic Resources                             | ☐ Transportation   | n                    | ☐ Frequent Relocation               |
| ☐ Lack of Financial Literacy / Debt                   | ☐ Vocational Ski   | ills Deficiency      | ☐ Veteran Discharge Status          |
| Chronic conflict w/Supervisors or Co-                 | Workers            | Other:               |                                     |
| Do you understand that gaining employ                 | ment may change    | your Government      | benefits? ☐ Yes ☐ No                |
| STAFF USE ONLY:                                       |                    |                      |                                     |
|   |                    |                      |                                     |

#### **ADDICTION & MENTAL HEALTH HISTORY**

#### **DRUGS & ALCOHOL** Do you currently have, or have you ever had, an addiction to drugs or alcohol? ☐ No **If Yes:** please list which type(s) of drugs and/or alcohol:\_ Yes No Do you desire to become/stay clean & sober? Have you used drugs or alcohol in the past 30 days? <u>If Yes:</u> please list which type(s), amount, and frequency:\_ If No: how long have you been clean and sober? Have you attended a treatment program for drugs / alcohol? □ No **Did you Graduate?** ☐ Yes *If Yes:* when and where: \_\_ MENTAL HEALTH ☐ Yes ☐ No Have you ever been diagnosed with depression or mental illness? If Yes: please list diagnosis:\_\_ □ No Have you ever received treatment or taken medication for depression or mental illness? *If Yes:* please explain: Treatment / Medication & Date Prescribed Treatment / Medication & Date Prescribed Treatment/ Medication & Date Prescribed Please list <u>all medications</u> you are currently taking: Medication & Date Prescribed Please list all <u>prescribed</u> medication which you are <u>not</u> taking: Medication & Date Prescribed Medication & Date Prescribed Medication & Date Prescribed Medication & Date Prescribed Please share all significant past and present medical / physical / mental health conditions or disabilities that may impede your ability to be trained and/or employed in the food service industry: <u>STAFF USE ONLY:</u>

#### **BACKGROUND & LEGAL HISTORY**

#### **Background Check Release:**

For Feed Me Hope to be able to assist our students in achieving self-sufficiency, we need to be aware of any barriers to success our applicants face. We ask that all applicants consent to a criminal history search. By initialing below, you agree to allow Feed Me Hope Staff to conduct a criminal history search. FMH Staff will be aware of your criminal background before interviews occur. Having a criminal background does NOT automatically disqualify you or ruin your eligibility.

|                             |   |                                 |                     | Initials |
|-----------------------------|---|---------------------------------|---------------------|----------|
| Are you on Pro              | oation?   | Are you on Parole?              | es 🔲 No             |          |
| If Yes: PO Name:            |   | Phone Number: ()                |                     |          |
|                             |   |                                 |                     |          |
|                             | OPEN / PENDING / UPO  | COMING COURT CASES              |                     |          |
| Please list court dates, wa |   | ming legal issues. (Continue or | n back page if nece | essary.  |
|                             | □ No  | one                             |                     |          |
| Pending Charge              | Month & Year  | City/State                      | Next Scheduled      | Court Da |
|                             |   |                                 |                     |          |
| Pending Charge              | Month & Year  | City/State                      | Next Scheduled      | Court Da |
| Pending Charge              | Month & Year  | City/State                      | Next Scheduled      | Court Da |
|                             | CDIMINAL C  | ONVICTIONS                      |                     |          |
|                             | CRIMINAL Construction (You will be asked to explain all <u>fe</u> |                                 |                     |          |
|                             | □ No  |                                 | MICDEMEANOR         | EEI C    |
| Off / C : :                 | - Mode V  | C: 0 S                          | MISDEMEANOR         | FELC     |
| Offense / Conviction        | Month & Year  | City & State                    |                     |          |
| Offense / Conviction        | Month & Year  | City & State                    |                     |          |
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| Offense / Conviction        | Month & Year  | City & State                    |                     |          |
|                             |   |                                 |                     |          |
| Offense / Conviction        | Month & Year  | City & State                    | _ ⊔                 | L        |
|                             |   |                                 |                     | _        |
|                             | Month & Year  | City & State                    | _                   |          |

|                       |              |              | MISDEMEANOR | FELONY |
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| Offense / Conviction  | Month & Year | City & State |             |        |
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| Offense / Conviction  | Month & Year | City & State |             |        |
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| Offense / Conviction  | Month & Teal | City & State |             |        |
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| Offense / Conviction  | Month & Year | City & State | ⊔           | Ш      |
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|                       |              |              | П           | П      |
| Offense / Conviction  | Month & Year | City & State | ⊔           |        |
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| STAFF USE ONLY:       |              |              |             |        |
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## FINANCIAL & SUPPORTIVE SERVICES

| Please identify all resources from which you currently <u>receive income or assistance:</u>  |   |  |  |  |  |
|--|---|--|--|--|--|
| Housing Assistance:  | <u>Unemployment</u> : Yes No Amount: \$ |  |  |  |  |
| Employment Income:    Yes    No Amount: \$   | Medicaid: Yes No Amount: \$             |  |  |  |  |
| SNAP / Food Stamps:  | Medicare: Yes No Amount: \$             |  |  |  |  |
| Adult Public Assistance: Yes No Amount: \$   | VA Benefits:                            |  |  |  |  |
| Social Security (SSI & SSDI): Yes No Amount: \$  | VA Health Care: ☐ Yes ☐ No Amount: \$   |  |  |  |  |
| Temporary Assistance (ATAP):   | Child Support: Yes No Amount: \$        |  |  |  |  |
| Other :  | Amount: \$                              |  |  |  |  |
| Are you involved with any of the following agencies  Anchorage Gospel Rescue Mission  Partners Reentry Center (PRC)  South Central Foundation (SCF)  Cook Inlet Tribal Council (CITC)  Covenant House / AWAIC/ Clare House | es or programs?                         |  |  |  |  |
| Do you have a Case Manager?  |   |  |  |  |  |
| STAFF USE ONLY:  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |

#### **APPLICANT REFERRAL & GOALS**

| How did you find out             | t about Feed  | d Me Hope? (Check all which app       | ly):                           |
|----------------------------------|---------------|---------------------------------------|--------------------------------|
| Feed Me Hope Student / Graduate: |               |                                       | PRC (Partners Reentry Center)  |
| Downtown Hope Center Staff:      |               |                                       | SCF (South Central Foundation) |
| Public Assistance                | e Referral    |                                       | ☐ CITC                         |
| Henning Inc. / 9                 | 99+1          |                                       | ☐ AWAIC                        |
| ☐ Anchorage Gosp                 | el Rescue Mis | sion                                  | DOC Referral                   |
| _                                |               | es/ Brother Francis                   | ☐ AK Housing                   |
| AK Mental Heal                   | th Consumer   | Web                                   | Covenant House                 |
| Poster / Flyer (I                | Location):    | · · · · · · · · · · · · · · · · · · · | Anchorage Job Center           |
| _                                |               |                                       | Clitheroe                      |
|                                  |               |                                       |                                |
| Have you ever applie             | d to the Fee  | ed Me Hope Job Training progr         | am before?                     |
| Yes                              | ☐ No          | If Yes: what year?                    | <u></u>                        |
| Have you ever volunt             | eered at Do   | owntown Hope Center before            | ?                              |
| Yes                              | ☐ No          | <u>If Yes:</u> what year?             | <u> </u>                       |
| Please tell us why you           | ı are applyi  | ng to Feed Me Hope:                   |                                |
|                                  |               |                                       |                                |
| Please tell us what yo           | u would lik   | se to change/improve about y          | our life or current situation: |
|                                  |               |                                       |                                |
|                                  |               |                                       |                                |
| Please explain your g            | oals for fut  | ure employment:                       |                                |
|                                  |               |                                       |                                |
|                                  |               |                                       |                                |

#### **TRAINING & PROGRAM HOURS**

**Bakery:** Monday – Friday / 8:00AM - 4:15PM

Culinary: Monday - Friday / 10:30AM - 7:00PM

I am aware of the training and program hours listed above and understand that I am required to be available during the appropriate schedule.

Initials

# **APPLICANT COMMITMENT AGREEMENT**

#### If admitted into Feed Me Hope, I will...

| 5            | <b>.</b>   |  |                           |
|--------------|--|--|---------------------------|
| • Attend and | d fully participate in all offered classes and training  | for the entire 16-weeks                      |                           |
| • Develop a  | and maintain a clean and sober lifestyle, <u>including m</u>   | arijuana<br>Initials                         |                           |
| • Adhere to  | all Policies, Procedures and Code of Conduct of th   |  | <br>Initials              |
| • Be coacha  | ble and accept instruction from Feed Me Hope instru  | uctors and complete all work that is assigne | d                         |
| • Gain an er | mployable skill set, with the end goal of obtaining en   | mployment                                    |                           |
| • Confront   | personal challenges, addictions and/or barriers to s   | uccessful employment and self-sufficiency.   | <br>Initials              |
| • Talk to m  | y Life Transformation Coach or other FMH Staff wl  |  | nitials                   |
| I understa   | and that   |  |                           |
|              | Hope is an unpaid, 16-week, faith-based job trailife-transformation.                                       | ining opportunity that is ultimately designe | d toward                  |
| • Daily atte | ndance is required, and full participation is expected   | d  |                           |
|              | Hope's purpose is not to make someone a better needy e from homelessness to healthy, productive members in | 1  | a hand-up, not a handout, |
| I am also a  | ware that the information I have provide   | ed is subject to review and verifica         | tion and I may have       |
|              | ide documentation to support this form.  | ,  |                           |
|              | purposes and understand that it  | will be used to determine eligibili          | ty.                       |
|              | By signing below, I certify t  | hat the information provide                  | ed                        |
|              | in this application is true  | to the best of my knowledge                  |                           |
|              |  |  |                           |
|              | Applicant Printed Name   |  |                           |
|              | Analina de Cianada   | //   |                           |
|              | Applicant Signature  | Date   |                           |

01/01/24 -CM